

TEMPORARY

Serial No. 56513 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUL 5 - 1991

Returned to applicant for correction.

Corrected application filed. Map filed. JUL 5 - 1991 under 56512

The applicant. Beatrice Floyd

Post Office Box 296 of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under. Permit 48170

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is. Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed. 0.1011 c.f.s., 20.965 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E., MDB&M,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the S $\frac{1}{4}$ corner of said Section 8 bears South 64°57'
distance to a section corner. If on unsurveyed land, it should be stated.
West, 1361 feet

6. The existing permitted point of diversion is located within. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S., R.53E.,
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the S $\frac{1}{4}$ corner of said Section 8 bears South
37°26' West, 320.81 feet

7. Proposed place of use. Sunset Mobile Home Park within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.20S.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.53E., MDB&M

8. Existing place of use. no change
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from. January 1 to. December 31 of each year.
Month and Day Month and Day

10. Use was permitted from. January 1 to. December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump, motor and distribution system
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$30,000.00

13. Estimated time required to construct works. 1 year

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please send copies of all notices and correspondence to Eugene and Edna

Scheppmann, 2375 E. Tropicana Avenue, Las Vegas, NV 89119

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc
340 North Minnesota Street
Carson City, Nevada 80703

Compared..... am/jm am/se

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 48170 is issued subject to the terms and conditions imposed in said Permit 48170 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48170, 48633 and 56513-T shall not exceed 20.965 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on August 1, 1992 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.1011.....cubic feet per second, but not to exceed 20.965 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 2nd day of August,

A.D. 19 91

R. Michael Turnipseed
State Engineer